



Southern Pro Xposure Trade Show Application

July 19-23 2019

Hyatt Centric French Quarter – 800 Iberville St., New Orleans, LA 70112

(225) 330-3969 (Karla Byron, Exec. Dir.) southernproxposure.com

Hosted by Professional Photographers of Louisiana

Upon the signature of both parties, you hereby authorize **Southern Pro Xposure** hereinafter known as '**SPX**' to reserve the indicated amount of trade show booth space at –You, hereinafter known as the 'Vendor' will guarantee that you will accept the booth(s) assigned to you by **SPX**.

BOOTH:

Each booth is approximately 7 1/2 x 10' and will include a skirted 6' table, two chairs & a waste basket.

More than (1) booth may be purchased & combined to allow for a larger exhibit space.

No exhibit area shall exceed the amount of space requested & paid for by the vendor.

PAYMENT:

If you are a sustaining member, the cost of each booth is \$450 or \$825 for a double booth. If you are NOT a sustaining member of PPLA, the cost of each booth is \$600 or \$1100 for a double booth. Electrical outlets are an additional \$45 and must be requested in area provided below.

To assure the best placement, full payment of your trade show space is due no later than June 1, 2019. To confirm your space, we ask that you return this document with payment of your booth deposit of \$250. Final payment is due June 1st.

ADMISSION: We will send all registered photographers to our vendors to request a Trade Show Pass for Free. Passes purchased at the door for \$20 and on line for \$10.

The SPX trade show is open to all registered attendees of the regional event. In addition, as a vendor, you have the option of offering 'trade show only' passes to your client base. However, they must register on ppla.net to receive entry to the Trade Show. **Trade Show Sunday, July 21, 2019 1:00 pm- 4:00 pm and Monday, July 22, 2019 11:00 am -2:00 pm.**

STATE & FEDERAL REGULATIONS:

Vendor hereby agrees that they will enforce any and all pertinent state and federal regulations, including but not limited to charging & remitting sales tax.

Vendor Name:

Contact Name:

Vendor Address:

City: **State:** **Zip:**

Contact Phone Numbers: Work: _____

Cell _____ **Fax:** _____

Email Address: _____

Website: _____

BOOTHS:

Sustaining Member Booth Rental

Non Member Booth Rental

(1st) Booth \$450 _____

(1st) Booth \$600 _____

(2nd Booth) \$375 _____

(2nd) Booth \$500 _____

_____ **Electrical Outlets @ \$45 =** _____ **Will you need Electricity?**

TOTAL PAID: _____

TOTAL BALANCE DUE: _____

PPLA Signature:

Payment Check # _____ Visa M/C Discover Amex

Card # _____

Expiration Date _____ CVV code _____

Vendor Signature: _____

Vendor Name to Appear on Signage _____

Names on Badges (Max 4)

Would you like to give Door Prizes? If so who do, we contact?

email: director@ppla.net 225-330-3969

Mail: **Southern Pro Xposure**
Attn: Karla Byron, Exec. Dir.
P.O. Box 6248 New Orleans, La. 70174